

# Regional Acting Competition Registration • Due 2nd Wednesday in January

- Please fill out the following information. A FAX, home number, and Email is really helpful to confirm your entry.
- A non-refundable, \$30.00 deposit is due with this registration. The balance is due at the competition or you may include a check for the full amount with this form.
- Fees are non-refundable. You must pay for at least the number you register. Make check to: OREGON THESPIANS.
- You may mail or FAX this form to your region's tournament coordinator. See the Oregon Thespian Web Site for registration information.

School Name \_\_\_\_\_ Troupe Number, if applicable \_\_\_\_\_ Adult in charge \_\_\_\_\_

Address \_\_\_\_\_ City/St \_\_\_\_\_ ZIP \_\_\_\_\_

School Phone \_\_\_\_\_ FAX Number \_\_\_\_\_ Sponsor's Home Phone \_\_\_\_\_

Email \_\_\_\_\_

### Column A

Max Group Entries	Category	# of Groups Entered	Total # of Students Entered
12	Solo Acting Novice	_____ .....	_____
12	Solo Acting Exper.	_____ .....	_____
4	Group Acting	_____ .....	_____
8	Pantomime	_____ .....	_____

### Column B

Max Group Entries	Category	# of Groups Entered	Total # of Students Entered
6	Duo Dramatic Novice	_____ .....	_____
6	Duo Dramatic Exper.	_____ .....	_____
6	Duo Comic Novice	_____ .....	_____
6	Duo Comic Exper.	_____ .....	_____

### Musical Scenes

Max Group Entries	Category	# of Groups Entered	Total # of Students Entered
8	Solo Musical	_____ .....	_____
4	Duo Musical	_____ .....	_____
2	Group Musical	_____ .....	_____

A STUDENT MAY ENTER ONLY ONE ACTING SCENE PER COLUMN AND / OR TWO MUSICAL SCENES. ONE STUDENT MAY ENTER ONLY THREE SCENES TOTAL.

TOTAL NUMBER OF ENTRANTS:  
Add up all the numbers in this box. \_\_\_\_\_

See Next Page, Please ➡

# Regional Acting Competition Registration • Continued...

Total Number of PERFORMERS in All Groups who are:

_____	→	x \$8.00 REGISTERED Thespians	_____
_____	→	x \$10.00 Non-Thespians	_____
+ \$100.00 per 20 ENTRIES if you are not bringing judges			_____
<b>TOTAL</b>			_____

Less deposit (if entire balance is NOT sent with this registration) - \$30.00  
 REMAINING BALANCE (due at the competition) \_\_\_\_\_

**TOTAL AMOUNT SENT WITH THIS REGISTRATION** \_\_\_\_\_  
 (Make checks to: OREGON THESPIANS • You need to send at least \$30.00 of total balance).

**Total Number of Students, Judges, & Adults Attending (for counting purposes only. Note: due to space limitations, please do NOT bring spectators, either students or adults, to the competition.)**

**TOTAL BODIES YOUR SCHOOL IS BRINGING:** \_\_\_\_\_

**JUDGES:** (arrange to bring one judge for every block of 20 or fewer entries.)

1 - 20 ENTRIES: Name of Judge \_\_\_\_\_  
 Qualified to Judge (please circle all that apply)  
 Acting \_\_\_\_\_ Pantomime \_\_\_\_\_ Musical \_\_\_\_\_  
 Judge's Address: \_\_\_\_\_  
 Does this judge know any of the students you are bringing for competition?      Yes      No

21 - 40 ENTRIES: Name of Judge \_\_\_\_\_  
 Qualified to Judge (please circle all that apply)  
 Acting \_\_\_\_\_ Pantomime \_\_\_\_\_ Musical \_\_\_\_\_  
 Judge's Address: \_\_\_\_\_  
 Does this judge know any of the students you are bringing for competition?      Yes      No

41 - 60 ENTRIES: Name of Judge \_\_\_\_\_  
 Qualified to Judge (please circle all that apply)  
 Acting \_\_\_\_\_ Pantomime \_\_\_\_\_ Musical \_\_\_\_\_  
 Judge's Address: \_\_\_\_\_  
 Does this judge know any of the students you are bringing for competition?      Yes      No

**SPONSOR & CHAPERONE ASSIGNMENT** (Every sponsor is expected to perform a duty associated with the event. Please put a 1, 2, and 3 to establish your preference. Assignments will, hopefully, be in shifts so you won't have a duty all day. If you're judging, you can skip this.)

<p><b>Ad. Hoc. Committee Chairs (oversees &amp; rules on infractions):</b></p> <p>___ Tally Room</p> <p>___ Security</p> <p>___ Judge's contact</p> <p>(oversees runners, timers, door guards and judges)</p>	<p><b>Just Wanna Help:</b></p> <p>___ Tally Room      ___ Timer</p> <p>___ Security      ___ Door Guard</p> <p>___ Runner</p>
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**You will receive confirmation by FAX. Additions and corrections need to be done within three days of receiving the confirmation. There is a \$10.00 charge PER CHANGE for changes within five days of the competition. No additions will be accepted the day of the conference and if you have drops the day of the conference your school may be subject to a \$50.00 fine and/or prevented from competing the following year!**